

Region 2 Headquarters  
3201 Spurgin Road  
Missoula, MT 59804-3101  
May 19, 2005

Governor's Office, Attn: Mike Volesky, PO Box 200801, Helena, MT 59620-0801

Environmental Quality Council, PO Box 201704, Helena, MT 59620-1704

\*Dept. of Environmental Quality, PO Box 200901, Helena, MT 59620-0901

\*Dept. of Natural Resources & Conservation, POB 201601, Helena, MT 59620-1601

\*Montana Fish, Wildlife & Parks:

Website, Commission Secretary, Division Secretaries, Regional Office Managers, Region 2  
Information Officer, Dan Burns, Ray Vinkey, David Dziak

\*\*Region 2 Montana Fish, Wildlife & Parks Citizens Advisory Council

\*State Historic Preservation Office, PO Box 201202, Helena, MT 59620-1202

\*MT State Library, PO BOX 201800, Helena, MT 59620-1800

MT Environmental Information Center, Attn: Jim Jensen, POB 1184, Helena, MT 59624-1184

Powell County Commissioners, 409 Missouri Ave., Deer Lodge, MT 59722

Powell County Planner, 409 Missouri Ave., Deer Lodge, MT 59722

\*\*Rep. Cynthia Hiner, 1027 Kentucky St., Deer Lodge, MT 59722

\*\*Rep. John Ward, 4525 Glass Dr., Helena, MT 59602

\*\*Sen. Jesse Laslovich, 112 Mountain View St., Anaconda, MT 59711

\*\*Sen. Dave Lewis, 5871 Collins Rd., Helena, MT 59602

George Grant Chapter, Trout Unlimited, POB 563, Butte, MT 59703-0563

Anaconda Sportsmen's Club, 2 Cherry, Anaconda, MT 59711

Skyline Sportsmen's Association, POB 173, Butte, MT 59703-0173

Montana Wildlife Federation, POB 1175, Helena, MT 59624-1175

George Ochenski, POB 689, Helena, MT 59624-0689

Wayne Hirst, POB 728, Libby, MT 59923-0728

Bob Rainey, 212 S. 6, Livingston, MT 59047

Rocking W Cattle Ranch, POB 286, Avon, MT 59713-0286

Knight Family Trust, POB 226, Avon, MT 59713-0226

MT Department of Transportation, Attn: Shane Mintz, 2701 Prospect Ave., Helena, MT 59620

\*Mailed electronically; \*\*Postcard notification

Dear Interested Citizen:

Enclosed you will find for your review the Draft Environmental Assessment (EA) for a Montana Fish, Wildlife & Parks (MFWP) proposal to acquire approximately 4.3 acres of land west of Avon in Powell County for a new Fishing Access Site on the Little Blackfoot River.

This draft EA is available for review in Helena at MFWP's Headquarters, the State Library and the Environmental Quality Council. It also may be obtained from the Region 2 MFWP

Headquarters or viewed on MFWP's Internet website at <http://fwp.mt.gov> ("Recent Public Notices").

Comments on this draft EA must be received no later than June 13, 2005. Comments should be mailed to Lee Bastian, MFWP, 3201 Spurgin Road, Missoula, MT 59804-3101 or emailed to [lbastian@mt.gov](mailto:lbastian@mt.gov). If you have questions, please contact Bastian at 542-5500.

As part of the decision making process under MEPA, by June 20<sup>th</sup> I plan to issue the Decision Notice for this EA. Based on the outcome of the Decision Notice, this project proposal would be presented to the Montana Fish, Wildlife & Parks Commission for final action at its regularly scheduled meeting in July.

Sincerely,

Mack Long  
Regional Supervisor

ML/sr

Enclosure: Draft EA for Little Blackfoot Fishing Access Site Acquisition